

St. John's Lutheran Church

2190 Jackson Highway Chehalis, WA
(360)748-4741 • office@stjohnschehalis.net

Nineth Sunday after Pentecost
July 28, 2024 9:30 a.m.

Ministers: All Worshippers
Pastor: Rev. Brenda Satrum

Welcome to Worship!

We are so glad you are here!

Ask one of our ushers by the door if you need **hearing assistance** or have any questions. Our worship and Christ's table welcome all people: We offer both **alcohol-** and **gluten-free** options at Communion.

If you brought kids along, bless you! Often faith is caught more than taught, and we are glad to have them worshipping with us. In the front rows, you can find child-size tables and chairs where kids can see what's going on and play quietly. If "quiet" doesn't happen today, we totally understand. The nursery and crying room are in the hallway across from the bathrooms; both have speakers, and the cry room looks into the sanctuary.

We are here to serve you. If you have a prayer request, would like the pastor to visit, or have other needs we can help with, please let us know via the Welcome Card, which you can drop in the offering basket or hand to an usher or the Pastor. We'll connect with you as soon as we can. It's our honor to love and serve God together.

L = Leader

C = Congregation

* = Congregation may stand as able

ELW = Red Hymnal

p. = page number in front of hymnal

PRELUDE

*CONFESSION AND FORGIVENESS

(L) In the name of the Father, and of the † Son, and of the Holy Spirit.

(C) **Amen.**

(L) Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

(C) **Amen.**

(L) Let us confess our sin in the presence of God and of one another. Most merciful God,
(C) **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

(L) In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

(C) **Amen.**

*GREETING

(L) The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

(C) **And also with you.**



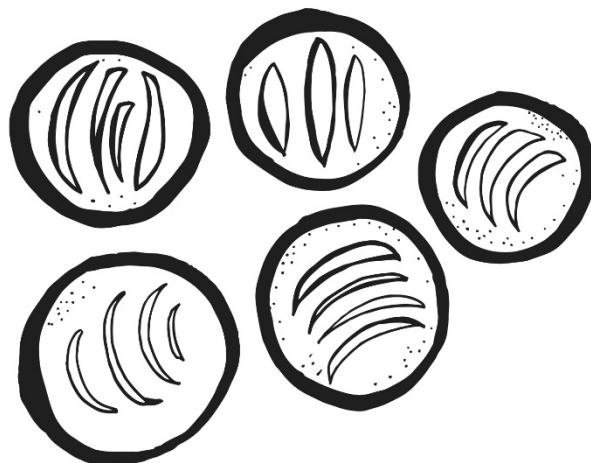
1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.



Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for
mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

Help, save, and de-fend us, O God.

mer - cy. A - men.

mer - cy. A - men.

Text: *Lutheran Book of Worship*, adapt. Marty Haugen, b. 1950
 Music: *Now the Feast and Celebration*, Marty Haugen
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1 Praise to the Lord, all of you, God's
 2 There is none like our God in the heav'ns or on
 ser-vants. Bless-ed be the name of our God
 earth, who lifts the poor from the dust, seat-ing them
 now and ev - er. From the ris - ing of the sun,
 with the might-y, who stoops to raise the weak and low:
Refrain
 may the Lord be praised, praise to the name of the Lord!

*PRAYER OF THE DAY

(L) The Lord be with you. (C) **And also with you.**

(L) Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. (C)**Amen.**

CHILDREN'S MESSAGE

CHILDREN'S DISMISSAL



(L) ¹⁰All your works shall praise you, O LORD, and your faithful ones shall bless you.

(C) ¹¹They shall tell of the glory of your kingdom and speak of your power,

(L) ¹²that all people may know of your power and the glorious splendor of your kingdom.

(C) ¹³Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, LORD, are faithful in all your words, and loving in all your works.

(L) ¹⁴The Lord upholds all those who fall and lifts up those who are bowed down.

(C) ¹⁵The eyes of all wait upon you, O LORD, and you give them their food in due season.

(L) ¹⁶You open wide your hand and satisfy the desire of every living thing.

(C) ¹⁷You are righteous in all your ways and loving in all your works.

(L) ¹⁸You are near to all who call upon you, to all who call upon you faithfully.

Reading

EPHESIANS 3:14-21

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles — ²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him. ¹³I pray therefore that you may not lose heart over my sufferings for you; they are your glory.

Reader begins here:

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the

breadth and length and height and depth,¹⁹ and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

(L) Holy wisdom, holy word.

(C) **Thanks be to God!**

***GOSPEL ACCLAMATION**

“HALLE, HALLE, HALLE”

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for two staves (treble and bass clef) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system has two lines of music with lyrics: 'Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -'. The second system also has two lines of music with lyrics: '- le - lu - jah. Hal - le, hal - le, hal - le -'. The third system has two lines of music with lyrics: 'lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.' The score includes various musical notations such as chords, beams, and rests.

***GOSPEL**

JOHN 6:1-21

(L) The holy gospel according to John, the 6th chapter

(C) **Glory to you , O Lord**

In John's gospel, the miracles of Jesus are called "signs" because they reveal the character of God, the mystery of God we can neither control nor comprehend.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There

is a boy here who has five barley loaves and two fish. But what are they among so many people?”¹⁰ Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all.¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.¹² When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.”¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.¹⁴ When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.¹⁸ The sea became rough because a strong wind was blowing.¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified.²⁰ But he said to them, “It is I; do not be afraid.”²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. The Gospel of the Lord. **(C) Praise to you, O Christ.**

SERMON, REV. BRENDA SATRUM

“LOVE SEES & LOVE SERVES”





1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

*APOSTLE'S CREED

**I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord.
 He was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died and was buried;
 He descended to the dead. On the third day he rose again;
 He ascended into heaven,
 He is seated at the right hand of the Father, and
 He will come to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints
 the forgiveness of sins, the resurrection of the body, and the life
 everlasting. Amen.**

OFFERING

PRAYERS OF THE PEOPLE

Together with all the saints and in the power of the Holy Spirit we pray:

Each petition ends...(L) In your mercy, (C) **receive our prayer.**

***SHARING OF THE PEACE** (*We reconcile our relationships before Communion.*)

(L) The Peace of the Lord be with you. (C) **And also with you.**

We Taste the Grace of Jesus Christ

MEAL (TABLE IS SET FOR COMMUNION.)

***THE GREAT THANKSGIVING**

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

(L) It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O Lord, holy Father, through Christ our Lord. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody with various rhythmic values including eighth, quarter, and half notes, often beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Music: Per Harling, b. 1948
Music © 2004 Augsburg Fortress

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*** CHRIST'S WORDS OF INSTITUTION**

(L) In the night in which he was betrayed, our Lord Jesus took bread and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

***THE LORD'S PRAYER**

(C) Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread and forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

***LAMB OF GOD**

ELW 336



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.

Refrain after 3rd verse only



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

DISTRIBUTION

As we celebrate communion we connect with the larger Church—that is the Communion of Saints. This is not our private meal but a meal shared with believers throughout the ages. Even across distances, we are brought close together in the sharing of the presence of our savior Jesus Christ and in the sharing of this food and drink.

As you share the bread: The body of Christ given for you. **Amen.**

As you share the cup: The blood of Christ shed for you. **Amen.**

***BLESSING**

(L) May the body and blood of our Lord Jesus Christ strengthen you through his Spirit in your inner being, fill you with all the fullness of God, and hold you in life everlasting .
(C) **Amen.**

***SONG AFTER COMMUNION**

ELW 207

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

***PRAYER AFTER COMMUNION**

(L) Jesus, Bread of life,
we have received from your table more than we could ever ask.
As you have nourished us in this meal, now strengthen us
to love the world with your own life. In your name we pray.
Amen.

God Sends Us Out to Make God's Love Known

*SENDING SONG

"SENT FORTH BY GOD'S BLESSING"

ELW 547



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

*BENEDICTION

(L) The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

(C) Threefold Amen

Musical notation for the hymn "Amen, amen, amen." The score is written for voice and piano. The key signature is one sharp (F#) and the time signature is 4/4. The melody is on a treble clef staff, and the piano accompaniment is on a bass clef staff. The lyrics "A - men, a - men, a - - men." are written below the treble staff. The piano part consists of chords and single notes. There are small text attributions at the bottom: "HWADE and HUSIC: Amen, 19" on the left and "Prepared by www.Lightsongstodays.com" on the right.

ANNOUNCEMENTS & DISMISSAL

(L) Go in peace. You are the body of Christ.

(C) Thanks be to God.

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THE PEOPLE OF ST. JOHN'S IN PRAYER...

Please pray for those struggling with illness, injury, grief, loss, and other challenges:

- Diane and Chuck Rudorfer (8/12)
- Tylie, Candice Tobin's Niece (8/12)
- Jerry Schorsch (8/3)
- Nancy Lynch (7/30)
- Dan James (8/1)
- Friends and Family of Larris Vlach(7/24)
- Bill Nieshe (7/27)
- Lyn Carpenter (8/24)
- Dave Gustafson (7/24)
- Jan Cosser (7/25)
- Mike and Lyn Riley (7/27)

ANNOUNCEMENTS

- **STP success** A huge thank you to Susan Russell & Sue Edwards for organizing and executing another successful STP weekend. These two put in tireless hours well before the event in planning and arranging foodstuffs, volunteer teams, and all the various components required to have a seamless event. In addition thank you to all of you who donated food, and time to this event. It truly does take a village to set up, handle luggage, do food prep and serve, clean up, do laundry and a host of other chores that are behind the scenes.
- **Church Growth - Chili Cook Off** event on October 19. Watch for more details, contact Shari Blackwell for more information at 310-717-5789; email undershirt@dslextreme.com.

- **Pastor's Bible Study of Ephesians, Tuesdays 1:30 to 3:00 p.m.** Join Pastor Brenda Satrum in a weekly Bible Study. Through this "*Book of Faith*" resourced study of Paul's letter to the church in Ephesus, we'll be and become more fully the people and congregation God's empowering and inspiring us to be. Connect with Pastor Brenda to jump right in.
- **Check out www.stjohnschehalis.net** From the home page click on the Ministry tab. You will find a highlight of the different plans and programs we offer here at St. John's. Thank you to all who contributed your group's information. Please send your photos of St. John's activities and events to Michelle so we can add to our Website.
- **Ushers needed** Please sign up in the Narthex. You can also contact Dixie Roser with questions or to schedule a later date.

Serving Us In Worship This Sunday July 28	
Message	Pastor Brenda Satrum
Musician	Sam Teitzel
Assisting Minister	Paul Crowner
Song Leader	Susan Russell
Lectors	Corrine Crowner
Altar Flowers	Shari Blackwell
Computer Streaming	Ethan Fick
Coffee hour	John and Julie Hildahl
Usher	Dixie Roser
Communion	Corrine Crowner, Peanut Brassey
Counters	Tom and Jennifer Fisher
Serving Us In Worship Next Sunday August 4	
Message	Pastor Brenda Satrum
Musician	Linda Mettler
Assisting Minister	Jim Jahnsen
Song Leader	Donna Moir
Lectors	Jackie Creed
Altar Flowers	TBD
Computer Streaming	Ethan Fick
Coffee hour	TBD
Ushers	John and Julie Hildahl
Communion	Marilyn Fenn
Counters	Donna Moir

St. John's Weekly Calendar Week of July 28 – August 4	
Sunday 7/28	Worship Service 9:30 a.m. Teens leave for Surfside camp
Monday 7/29	Exercise group 7:00 a.m.
Tuesday 7/30	Bible Study with Pastor Brenda 1:30 -3:00 p.m.
Wednesday 7/31	Exercise group 8:00 a.m.
Thursday 08/01	
Friday 8/02	Exercise group 7:00 a.m. Pick up Teens from Surfside camp
Saturday 8/03	
Sunday 8/04	Worship Service 9:30 a.m.

GIVING TO SUPPORT ST. JOHN'S

We encourage members to support our ministry. We hope you will not feel burdened by giving, but find joy in sharing your blessings! There are many ways to give:

- **Mobile Phone:** Scan the QR code provided here to access our mobile giving site.
- **Our Website:** go to www.stjohnschehalis.net and click on the "Donate" tab.
- **Checks:** mail to St John's Lutheran Church, 2190 Jackson Hwy, Chehalis, WA 98532.

Online Banking: Give through bill-pay at your own bank's website.

Provide this information:

St. John's Lutheran Church

2190 Jackson Hwy, Chehalis, WA 98532

360-748-4741

Questions? Contact the office: office@stjohnschehalis.net



Our Mission

Rooted in the gospel of Jesus Christ, we exist to:
PROCLAIM God's unconditional love as an invitation to all,
GROW in discipleship as we follow in Jesus' steps, and
SERVE others as instruments of God's Holy Spirit

St. John's Giving

Monthly income June	
Offering	\$ 19,413.05
Other income	\$ 4,575.00
Total	\$ 23,988.05

Monthly income budget	\$ 18,666.67
Monthly expenses June	\$ 16,273.89

Noisy Sunday Total	\$ 2890.87
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YTD Totals

YTD income:	\$119,022.41
YTD expenses:	\$115,589.06



We thank you for your generous gifts of time, talent, and treasure.