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# The Visitor

February 2016

St. John's Lutheran Church ELCA • 2190 Jackson Hwy Chehalis, WA 98532  
360/748-4741 • office@stjohnschehalis.net

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## Terrible Love



*1 Corinthians 13:4-7 Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things,*

*hopes all things, endures all things.*

February is the month of love. Ask Rachel, I'm probably one of the least "romantic" people on the planet. I have my moments and every once and awhile I get it right, but most of the time I don't do a very good job at the romantic part.

Valentine's Day then is one of my least favorite celebrations. I won't call it a holiday because quite frankly I don't find it very holy. It's more like an obligation day for me.

Don't get me wrong, Rachel and I go on dates as much as possible. It is important for those of us who are married to continue to date our spouse. But I'm just not feeling the Valentine's Day thing.

A big part of my disappointment with this celebration has to do with our shallow understanding of love. Love in our culture tends to be a hot, burning, physical attraction to another human being. Watch closely in popular media — love is never love until it is physically consummated.

The long lasting love that is important for lasting relationships is more than just hot, burning physical attraction. That kind of love will get you through a season (maybe) but will never last a lifetime.

I remember my grandparent's 50th wedding anniversary celebration. Grandma was asked in front of everyone what it was like to be married to grandpa all those years. Her reply, "Terrible." I remember asking my mom, "Does that mean grandma doesn't love grandpa?"

My grandma loved my grandpa deeply and they were committed to each other until the end. Grandma's response had more to do with the reality of the hard work of actually loving another human being. It talks sacrifice to connect oneself to another for the long haul. It takes obligation to be there in the ups and downs. Love, true abiding love, bears all things, believes all things, hopes all things, endures all things.

This Valentine's Day, make the day not about how wonderful your relationship is with your significant other. Make the day about the terrible sacrifice that person has made to continue the relationship with you. Make the day about true, abiding love that is patient, kind, and endures forever.

*Pastor Matt*

## See Poverty . . . Be the Difference Conference

(From Carolyn Schoenborn: The following is an interchange with Debbie Campbell from United Way concerning the upcoming *See Poverty . . . Be the Difference* conference featuring Dr. Donna Beegle, followed by the article from the Daily Chronicle.

**From:** Debbie Campbell

**Sent:** Tuesday, January 19, 2016 2:22 PM

**Subject:** Article in Tuesday, January 19 edition of The Chronicle regarding poverty in households in Lewis County

*(continued on page 2)*

### St. John's Lutheran Church Statement of Mission:

Rooted in the gospel of Jesus Christ, we exist to:

- **PROCLAIM** God's unconditional love as an invitation to all,
- **GROW** in discipleship as we follow in Jesus' steps, and
- **SERVE** others as instruments of God's Holy Spirit.

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8:30 a.m. - 3:00 p.m.

Editor:  
Linda Lowery

## Worship Schedule:

- 8:30 a.m. Worship
- 9:45 a.m. Sunday School and Adult Class
- 11:00 a.m. Worship

I just wanted the group to know that the article in today's Chronicle was a report about households in poverty put together by our United Way association, and so at the same time the reporter said she would mention the Dr. Beegle presentation. I specifically said it was a conference brought to the community by St. John's Church, but this is how it appeared. . . . so very sorry, but out of my control. At least the message is beginning to get out there. *Debbie*)

## United Ways of the Pacific Northwest: ALICE Report Highlights Scope of Financial Hardship in Area

### Report: 43 Percent of Lewis County Households in Poverty

### Upcoming United Way of Lewis County Event Focuses on Tackling Poverty

Donna Beegle, an experienced national public speaker, will be in Chehalis to present the "See Poverty ... Be the Difference Conference."

Beegle grew up in a migrant labor family, dropped out of school and married at 15. She earned her GED at 26, and studied poverty to doctorate. She now works nationally and internationally fighting poverty.

She has written a resource book for professionals who work with people in poverty and has also written articles providing insights and strategies for communicating more effectively across race, class, gender and generational barriers.

The conference will be 9 a.m. to 3 p.m. Saturday, March

19, at St. John's Lutheran Church, 2190 Jackson Highway, Chehalis. The cost to attend is \$20 and includes lunch.

The conference is for all persons, organizations, educators, faith communities, institutions and agencies interested in learning about the Communication Across Barriers technique for addressing barricades to success when working with poverty.

The conference is hosted by United Way of Lewis County, in partnership with St. John's Lutheran Church, Centralia First United Methodist Church, WSECU and Security State Bank.

To register online, go to [www.lewiscountyuw.com/civicrm/](http://www.lewiscountyuw.com/civicrm/) event, or to register by phone, call United Way of Lewis County at (360) 748-8100.

For more information or to sign up as a sponsor, contact Carolyn Schoenborn at (360) 983-3170 or by email at [Carolyns21@tds.net](mailto:Carolyns21@tds.net), or Al Soderquist at (360) 304-9281 or by email at [al527@msn.com](mailto:al527@msn.com).

**Posted: Tuesday, January 19, 2016 10:04 am**

By Justyna Tomtas  
[jtomtas@chronline.com](mailto:jtomtas@chronline.com)

One in three Pacific Northwest households struggles to afford basic needs, states a new study conducted by United Ways of the Pacific Northwest.

The ALICE Report helps detail the size and scope of financial hardship in Washington, Oregon and Idaho. The households that fall under ALICE earn more than the federal poverty level, but less than the basic cost of living, stated a release.

ALICE — otherwise known as Asset Limited, Income

*(continued on page 3)*

## See Poverty . . .

(continued from page 2)

Constrained, Employed — studied the financial hardship on a large population of hardworking residents who work at low-paying jobs, have little or no savings, and are one emergency from falling into poverty, stated a press release.

For Lewis County, statistics showed that 43 percent of households counted in the study are in ALICE and poverty. For neighboring Thurston and Grays Harbor counties, 35 percent and 42 percent of households respectively were struggling.

For Lewis County, point-in time data for 2013 utilized for the report, states the median household income was well below the state average of \$58,405, with the median income being \$40,601. It described housing affordability and community resources as fair in the county and pinpointed job opportunities as poor.

The highest percentage of ALICE and poverty in Lewis County was reported in Mineral at 76 percent, followed by Packwood and Toledo, which both were at 57 percent. The lowest rates of ALICE and poverty were recorded in both Napavine and Onalaska, which sat at 27 percent.

The United Way of Lewis County has been working on breaking the cycle of intergenerational poverty for approximately one year now, said Debbie Campbell, director of the local agency.

After working with the county on a needs assessment, Campbell said until the area breaks the cycle, the county will

not be able to “move the needle forward.”

The ALICE Report provides important statistics into the breakdown of poverty in areas across the Pacific Northwest, work that the United Way of Lewis County already focuses on locally, said Campbell.

“This report that’s been done, for Lewis County it became a tool for us to shape the public policy and social services here in the Pacific Northwest,” Campbell said.

She said the number of households struggling to meet basic needs despite earning more than the federal poverty level were determined by local wages and the county’s cost of living.

According to Campbell, it’s important to promote and educate folks on the numbers of hardworking Americans struggling to make ends meet.

“It’s up to the United Way and our agencies to educate our community more about services that are available and making sure that we are raising the dollars to help the ones that need it,” she said. “It’s our job to make sure we continue to bring this out and to say we are doing something about it.”

The report is the most comprehensive illustration of financial need in the region to date. It uses the latest data from a variety of sources including the U.S. Census.

“The report unveils new measures, based on present-day income levels and expenses, which quantify the size of who in the Pacific Northwest’s workforce is struggling financially, and why,” stated the release.

Across the Pacific Northwest, a total of 982,835 households fall into what United Way calls the ALICE population.

“We all know ALICE,” Jim Cooper, United Ways of the Pacific Northwest president and CEO, said in the release. “ALICE is the recent college graduate unable to afford to live on his or her own, the young family strapped by child care costs and the mid-career professional now underemployed. These folks are vital to our state’s future economic well-being, and they face barriers beyond their control frustrating their ability to become financially stable.”

Campbell said that although the local United Way agency has a jumpstart on breaking the cycle of intergenerational poverty, she said she is proud to be part of a group that focuses on that important area.

“I think we are very happy to be part of an association or a group that is continuing to try to end or certainly break the cycle of poverty,” she said. “I see that this is working in this way and bringing this to light.”

For the full ALICE report, go to [www.unitedwayalice.org/PNW/](http://www.unitedwayalice.org/PNW/).

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Coming to Chehalis!

**See Poverty...Be the Difference  
CONFERENCE**

A conference for all persons, organizations, educators, faith communities, institutions and agencies interested in learning about a community method for addressing barricades to success when working with poverty.

**Dr. Donna Beegle**  
Introduction will be by  
Representative Richard  
DeBoldt

SPONSORS, to date, include: St. John's Lutheran Church, St. Timothy Episcopal Church, Centralia United Methodist, United Way of Lewis County, Washington State Employee Credit Union, Lewis County Health Partnership, Security State Bank, Twin Cities Sertoma Club, and individual private donations.

*Saturday, March 19, 2016*

**St. John's Lutheran Church**

2190 Jackson HWY., Chehalis WA

9:00 am—3:00 pm

**TO REGISTER** *Either register on-line at [www.lewiscountyuw.com/calendar](http://www.lewiscountyuw.com/calendar);  
Or complete the following and submit your check and registration(s) to St. John's Lutheran by  
MARCH 14, 2016. Make checks payable to St. John's Lutheran; and clearly indicate it is for the  
Beegle Conference.*

**REGISTRATION FORM**

**See Poverty...Be the Difference**

Number of Registrants:

Total Payment Enclosed:  
Cost: \$20 per participant (Includes lunch)

Names of Registrants: (Please Print Clearly)

Contact Information: (Please Print Clearly)

Phone:

Email:

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**Dollars and Sense**

**Operating Income and Expenses:**

December 2015

|               |                   |
|---------------|-------------------|
| Income        | \$13,182.44       |
| Expenses:     | (5,133.81)        |
| <b>Total:</b> | <b>\$8,048.63</b> |

Year to Date as of December 15, 2015

|                 |                      |
|-----------------|----------------------|
| <b>Income</b>   | \$214,607.56         |
| <b>Expenses</b> | (233,346.89)         |
| <b>Total</b>    | <b>\$(18-739.33)</b> |

# St. John's Women's Ministries

**Women's Bible Study** Group meets **Mondays at 1:00 p.m.** led by Nancy Lynch. This is a great opportunity to dig deeper as we learn and discuss the scriptures.

**WELCA Brunch and Bible Study** will meet on **Saturday, February 20 at 10:00am** in the conference room. We are currently in a 4-month study on

the book of Philippians.

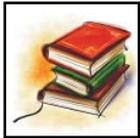
The Women's Book Guild will meet on **Tuesday, February 23 at 7:00 p.m.** at the home of Cori Jo Duncan. Jan Cosser will lead the discussion on the book, *The Girls of Atomic City* by Denise Kiernan. If you are interested in reading this book and joining our group, call Joan Jahnsen at 748-3901.

**Young-at-Heart** will meet on **Thursday February 18 at noon** for lunch and a program — there is always room at the table for you! For more information about Young At Heart, contact Nancy Lynch, 748-2124.



## From the Library Shelf

*The Girls of Atomic City* tells the unbelievable true story of young women during World War II who worked in a secret city dedicated to making fuel for the first atomic bomb — only they didn't



know that.

This narrative non-fiction book introduces the reader to this world through the eyes of the real women who lived and worked there during the war. *The Girls of Atomic City* is a story of patriotism and purpose,

of mystery and suspicion, survival and remembrance.

This is the book we will be discussing at our February Book Guild meeting. If you would like to join us, please contact Joan Jahnsen for further information.

## 'Do you really think I want to live this way?'

By Angela K. Zimmann

My son is 16. Sometimes I forget because he can banter with adults; hold his own in a variety of social settings; and has attended three high schools in two states and two countries, finishing with outstanding grades, lovely friends and a pleasant demeanor.

But my son is 16 and, in case I ever forget, his bedroom provides the proof. Usually I just shut the door and pretend that the space doesn't exist. But one day last week I just couldn't take it anymore. No matter how much I tried to deny or ignore, forget or repress, I knew what was behind that door — my phenomenal son and his astonishing mess.

I peeked in and saw him sitting at the computer surrounded by school papers, college admission papers, a garbage can (or two) overflowing with

empty bags of chips and laundry strewn everywhere (dirty? clean? who could tell?). And the icing on the cake: his pet chinchilla had kicked up a mess of dust, food and other unmentionables that completely covered one corner.

Seth! This is unbelievable ...," I started in. Before I could gather a full head of steam, he swung around toward me.

**"Mom. Mom! Do you really think I want to live this way?"**

For a moment I had forgotten what my son is juggling right now: advanced placement classes, marching band, the school play, speech and debate — and on it goes.

He was doing all he could to keep it all together, and that didn't include the laundry. And am I really any better for all of my lecturing and hectoring? I'm juggling, too, just hoping that I can keep it all together, keep the

laundry done, the refrigerator stocked and the bills paid — and on it goes.

**Do you think we want to live this way?**

Our lives are full of clutter. Physical clutter, yes, and mental clutter too. Are these the lives to which we are called to live as Christians?

**Do we really want to live this way?**

More importantly: Does Jesus really want us to live this way?

In Luke 10, we read the familiar story of Jesus visiting his dear friends Mary and Martha. Martha is a lot like my son Seth, a lot like me and maybe a lot like you. Martha has a life cluttered with many things, many tasks. And Martha is frustrated. She's working hard. She wants everyone around her to be

*(continued on page 8)*

# Celebrations

## February Birthdays

- 1 Ceci Birchard  
Taylor Lowery
- 5 Austin Haworth  
Larry Moir
- 6 Ed Buda
- 7 Jim Jahnsen  
Braden Newman
- 8 Linda Young
- 9 Michael Vance
- 10 Jay Jahnsen
- 11 Chuck Rudorfer
- 13 Macey Elder  
Kathy Hoffman  
Kristine Newman
- 15 Ann Bradshaw  
Alex Cox
- 16 Russ Lunders  
Curt Volland

- 18 Tom Callas
- 22 Bert Bauer  
Ryan Gage  
Kelsey Hoffman  
Bonnie Unzelman
- 24 Bill Deming
- 26 Jonathan Judd
- 28 Evan Mitchell

## Anniversaries

- 5 Mary and Reid Olson
- 11 Dolores and Alex Goedhard
- 18 Barbara and Steve Grega
- 20 Mary and Chuck Ziegert

## Baptism Anniversaries

- 1 Ceci Birchard  
Ava Humphrey  
Logan Lee
- 5 Joe Buda

- 7 Arnie Suhrbier
- 8 David Nelson  
Drew and Jennifer Willson
- 13 Martina Munz
- 16 Steve Grill
- 17 Kevin Hoffman
- 22 Bert Bauer
- 24 Bill Deming
- 25 Alexandra Dean
- 26 Jon Judd

If we missed your birthday or anniversary, let us know! Call the church office at 748-4741 or e-mail: office@stjohnschehalis.net.

## Bits and Pieces

Copies of the Annual Meeting held January 24 and of the approved St. John's constitution are available in the church office. They are also posted on the web site at stjohnschehalis.net.

**Shrove Tuesday Pancake Dinner, Tuesday, February 9 at 5:30 p.m.** Shrove Tuesday is a day of celebration as well as penitence because it's the last day before Lent. "Shrove" is the past tense of the word "shrive," which means to hear a confession, assign penance, and absolve from sin. It is a reminder that we are entering a season of penance. Shrove Tuesday is also known as Fat Tuesday or Mardi Gras (which is simply French for Fat Tuesday). The tradition of serving pancakes comes from using up flour, butter and eggs which used to be forbidden to eat during Lent. We encourage you enjoy tasty pancakes and join in preparing for the time of Lent.

**Ash Wednesday is February 10** with services at **1 p.m. and 6:30 p.m.** Lenten services will be held every Wednesday at 1 p.m. and 6:30 p.m. during Lent.

There are opportunities to serve the St. John's congregation by signing up to provide altar flowers, sponsoring the cost of the Daily Chronicle ad or weekly bulletins or hosting the coffee fellowship following worship services. We especially need cookies for the fellowship time following the 11 o'clock worship service. If you can provide cookies (there's no limit on how many cookies you want to provide), please put them in the freezer in the "old" kitchen and let Lorna Johnson, 748-6054, know. Please check the sign-up sheet in the narthex to see where you might serve.

Our Youth Ministry is excited about our new initiative called **Team 316**. Our vision is to gather team members from our church and community who will contribute just \$3.16 a week over the next year to support our Youth Ministry outreach efforts. These gifts will fuel our annual mission trips, local outreaches, and other ways we serve as the hands and feet of Jesus.

Team 316 will be our only fundraising effort all year — no more small fundraisers all year long — so please stop by our table in the Narthex to get all your questions answered and sign up to be on the team!



# February 2016

| Sun   | Mon  | Tue   | Wed   | Thu  | Fri   | Sat   |
|---|--|---|---|--|---|---|
|   | <b>1</b><br>11:00 a.m. Altar Guild<br>1:00 p.m. Women's Bible Study<br>6:00 p.m. Social Ministry<br>7:00 p.m. Youth and Family | <b>2</b><br>5:30 p.m. Taekwondo<br>7:00 p.m. Church Growth<br>7:00 p.m. Rotary Set Up   | <b>3</b><br>6:00 a.m. Men's Morning Bible Study<br>9:00 a.m. Rotary Mentorship Day<br>10:00 a.m. Lewis County Genealogical Society Board<br>1:00 p.m. Agate Hospital Auxiliary<br><b>Wednesday's Together</b><br>(see schedule) | <b>4</b><br>6:30 p.m. Chehalis Basketball  | <b>5</b><br>Pastor Matt's Day Off                                     | <b>6</b>  |
| <b>7</b><br>8:30 a.m. Worship<br>9:45 a.m. Adult Class<br>11:00 a.m. Worship                                  | <b>8</b><br>1:00 p.m. Women's Bible Study<br>5:30 p.m. Taekwondo   | <b>9</b><br>11:30 a.m. Women's Lunch Bunch at Denny's<br>5:30 p.m. Shrove Tuesday Pancake Supper<br>5:45 p.m. Mutual Ministry<br>6:30 p.m. Church Council   | <b>10</b><br><b>Ash Wednesday</b><br>10:00 a.m. Lewis County Genealogical Society Board<br>1:00 p.m. Ash Wednesday Service<br><b>Wednesday's Together</b><br>(see schedule)<br>6:30 p.m. Ash Wednesday Service                  | <b>11</b><br>5:30 p.m. Staff Meeting at<br>6:30 p.m. Chehalis Basketball                               | <b>12</b><br>Pastor Matt's Day Off                                    | <b>13</b><br>11:00 a.m. Youth Help with Mobile Mission Meals                            |
|   |  |   |   | <b>Youth Quake</b>   |   |   |
| <b>14</b><br>8:30 a.m. Worship<br>9:45 a.m. Sunday School<br>11:00 a.m. Worship                               | <b>15</b><br>1:00 p.m. Women's Bible Study<br><br><b>March Visitor Deadline</b>  | <b>16</b><br>5:30 p.m. Taekwondo<br>7:00 p.m. Lewis County Genealogical Society   | <b>17</b><br>10:00 a.m. Lewis County Genealogical Society Board<br>1:00 p.m. Lenten Services<br><b>Wednesday's Together</b><br>(see schedule)<br>6:30 p.m. Lenten Services  | <b>18</b><br>12:00 p.m. Young At Heart<br>6:30 p.m. Chehalis Basketball<br>7:00 p.m. Men's Bible Study | <b>19</b><br>Pastor Matt's Day Off                                    | <b>20</b><br>10:00 a.m. ELCA Women's Bible Study and Brunch<br>2:00 p.m. Wedding Shower |
| <b>21</b><br>8:30 a.m. Worship<br>9:45 a.m. Sunday School and Adult Class<br>11:00 a.m. Worship               | <b>22</b><br>1:00 p.m. Women's Bible Study<br>7:00 p.m. Habitat for Humanity   | <b>23</b><br>5:30 p.m. Taekwondo<br>7:00 p.m. Book Guild at Cori Jo Duncan's  | <b>24</b><br>10:00 a.m. Lewis County Genealogical Society Board<br>1:00 p.m. Lenten Services<br><b>Wednesday's Together</b><br>(see schedule)<br>6:30 p.m. Lenten Services  | <b>25</b><br>6:30 p.m. Chehalis Basketball   | <b>26</b><br>Pastor Matt's Day Off<br>4:00 p.m. Blue and Gold Banquet | <b>27</b><br>10:00 a.m. Boy Scout Court of Honor and Reception                          |
| <b>28</b><br>8:30 a.m. Worship<br>9:45 a.m. Sunday School and Adult Class<br>11:00 a.m. Worship<br>PLU Sunday | <b>29</b><br>1:00 p.m. Women's Bible Study<br>7:00 p.m. Music & Worship  | <b>Wednesday's Together!</b><br>4:15 p.m. Kids of the Kingdom<br>4:30 p.m. St. John's Knitting Ministry<br>5:00 p.m. Children's Chime Choir<br>5:30 p.m. Dinner is Served – <b>All are welcome!</b> (Soup & Bread supper during Lent)<br>6:00 p.m. High School Bible Study<br>6:00 p.m. Bell Choir Practice<br>6:30 p.m. Lenten Services<br>6:30 p.m. Confirmation Class (7:15 during Lent)<br>7:00 p.m. Adult Choir Practice (Will practice at 7:15 during Lent) |   |  |   |   |

## Do You Really . . .

(continued from page 5)

working hard too.

But Martha's sister, Mary, has different priorities. Mary sees right through the busy clutter of life, right through to what Jesus calls the "one thing," the "better part." Listening, learning, worshipping and spending time with the Lord — that is Mary's focus, not the other clutter that takes up our time, eats up our money and lays waste to our souls.

### **Do we really want to live this way?**

Do we really want to work longer and harder ... so we can buy newer and bigger stuff ... so we can clutter up our space and time ... so we can be too busy to listen, learn, worship and spend time in Christian community?

### **Do we really want to live this way?**

Or are we called to lay aside the clutter and sit at the feet of Jesus? Maybe you have heard of the Protestant work ethic. Hard work and frugality, diligence as duty. If you're like me, maybe the Shaker phrase "Hands to work, hearts to God" seems to have been taken right out of the Scriptures, right along with cleanliness is next to godliness (that one isn't in the Bible either).

A little later in the Gospel of Luke, Jesus reminds us of the lilies: they neither toil nor spin — they just are. And they just are beautiful.

Martin Luther said: "Whatever your heart clings to and confides in, that is really your God." Do our hearts cling to busy schedules and cluttered lives? Or do they

cling to the promises of and the relationship with Jesus?

Maybe it's time to declutter our lives, to refocus on "the better part." Maybe it's time to be a little less Mary, a little more Martha: to simplify and organize, not so that we can "do more with less!" — but simply so we can do less and be more.

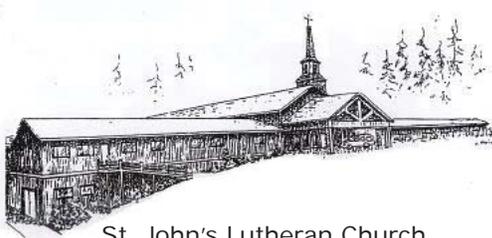
### **Do we really want to live this way?**

I pray that we — my son, myself, my family and all of you — may be inspired to declutter, refocus and embrace the one who calls us to sit at his feet and reminds us: "There is need of only one thing," not two, 10 or a 100 things.

One thing.

Our Lord, Jesus Christ.

Reprinted with permission from *The Lutheran*, January 2016.



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